

<b>Notice of References Cited</b>	Application/Control No. 10/557,019		Applicant(s)/Patent Under Reexamination ROCHFORD ET AL.	
	Examiner John P. Zimmermann		Art Unit 2861	Page 1 of 1

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#### NON-PATENT DOCUMENTS

*		Include as applicable: Author, Title Date, Publisher, Edition or Volume, Pertinent Pages)
	U	NPL - FujiFilm (Waterproof Camera – Available for Sale, July 4th, 2000) <a href="http://www.amazon.com/Fujifilm-Quick-Waterproof-Single-Camera/dp/B00004TWM6">http://www.amazon.com/Fujifilm-Quick-Waterproof-Single-Camera/dp/B00004TWM6</a> - Printed 12 March 2009.
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\*A copy of this reference is not being furnished with this Office action. (See MPEP § 707.05(a).)  
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